

19th ANNUAL BARBARIAN FESTIVAL
TREADWAY PARK, HWY 36, East of CROSS PLAINS, TEXAS
SATURDAY, JUNE 10, 2017 9:00 a.m.-4:00 p.m.

VENDOR APPLICATION

NAME: _____

DBA/other business names _____

MAILING ADDRESS: _____

CITY: _____ STATE: _____ ZIP CODE: _____

PHONE NO: (day) _____ (night) _____

E-MAIL ADDRESS: _____ TAX ID NUMBER _____

DEADLINE DATE: JUNE 1, 2017

\$50.00 PER BOOTH FOR 12 x 12 (Approximately)

Your Texas Tax ID Permit must be displayed at your booth during the festival.

Save! Early Booking – Only \$35.00 PER BOOTH if your registration is received by May 15, 2017*

CRAFT & RESALE BOOTH - list items for sale: _____

COMMERCIAL BOOTH - list items for sale: _____

CLUB/ORG. BOOTH - list items for sale/ raffle: _____

GAME/MISC. BOOTH - list games/ items in booth: _____

ANTIQUES & COLLECTIBLES - list items for sale: _____

FOOD BOOTH - list ALL food for sale: _____

Using a vending trailer? Yes ___ No ___ IF "YES", LENGTH, WIDTH & HEIGHT OF TRAILER _____

(Sites with electricity are limited and are assigned on a **first come, first serve basis**)

NO MULTIPLE PLUG ADAPTORS ARE TO BE USED AT ANYTIME.

ALL BOOTH SPACE 12 x 12 - Limit two booths per vendor. Electricity available to Food Vendors only.

Number of Booth (s) x \$50.00 (or x 35.00 for early booking*) \$ _____

Electricity per outlet _____ x \$10.00

Specify ___ 110 ___ 220 – If 220, you must provide plug diagram. \$ _____

\$ Total Amount \$ _____

Please Make Checks Payable To: **Cross Plains Barbarian Festival**

Mail this form and your check to: **Barbarian Festival, P. O. Box 741, Cross Plains, TX 76443**

I AGREE to abide by the rules & regulations as stated & further agree that I will not hold the Cross Plains Barbarian Festival, the City of Cross Plains or any individuals involved with the Barbarian Festival liable for injury, accident, or liability of any kind including damages to person, property or theft of merchandise or displays in this sale.

I will be responsible for collecting & remitting my own sales tax for sales made at the Festival.

SIGNATURE _____ DATE: _____